

**SPRING
BUSINESS & EDUCATIONAL MEETING**

Tuesday February 27, 2018

**South Hills G & CC
1175 Fond du Lac Ave
Fond du Lac, WI 54937**



This event is open to ALL WGCSA Members and Staff/Guests!

- 8:00 am **Registration and Continental Breakfast** *(included w/registration)*
- 8:30 am **“Putting the \$ Spot Model to Use”** – **Dr. Paul Koch**, Assoc. Prof. UW-Madison
How to implement the newly released Smith/Kearns Dollar Spot Model.
- 9:15 am **“You Know you’re a Badass”** - **Ms. Gina Rizzi**, Pres., Arcus Marketing Group
What does everyone else see? Why does it matter?
- 10:00 am **Break w/refreshments** *(included w/registration)*
- 10:15 am **“Golf Course Design & Construction – A Superintendents Guide”**
– **Mr. Kevin Norby**, ASGCA Principal, Herfort-Norby GC Architects
Prepare yourself for your upcoming renovations.
- 11:00 am **Lunch and WGCSA Business Meeting** *(included w/registration)* *Roasted turkey stack sandwich, w/veggies and chips and dessert.*
(please see agenda on next page/back)
- 12:30 pm **“Using Growth Potential and MLSN”** - **Dr. Doug Soldat**, Prof., UW-Madison
You have heard about these measurements, but how do you use them?

Please complete this portion and mail with payment to address below OR Register Online (see below) Registration includes breakfast and lunch and is open to All WGCSA Members, and Staff/Guests.

Facility: _____ Email: _____

Name of Attendee: _____ PHONE: _____ - _____ - _____

Additional Attendee(s): _____

Number of people attending (All WGCSA members/guests welcome) # _____ x \$35.00 = \$ _____

WGCSA Members and guests can register online.
Please go to www.wgcsa.com then click on EVENTS Page.
Go to February 27th Spring Business Meeting and follow instructions.

Mail with Payment to:
WGCSA
N1922 VIRGINIA DR
WAUPACA, WI54981

WI Golf Course Superintendent Association
Spring Business Meeting
South Hills G & CC - Fond du Lac, WI

February 27th, 2017

AGENDA

- 1. Call to Order:**
- 2. Roll Call of Officers and Directors:**
- 3. Reading of Minutes from fall business meeting:**
- 4. Reading of Communications:**
- 5. Chapter Managers Report:**
- 6. Reports of Officers and Committees**
 - a. Presidents Report**
 - b. Treasurer Report**
 - c. Membership & Directory Committee**
25 & 50 Year Member awards
 - d. Golf & Arrangements Committee**
 - e. Scholarship and Research**
 - f. Education Committee**
 - g. Publicity Committee**
 - h. Governmental Regulations & Environmental Committees**
- 7. Unfinished Business**
- 8. New Business**
- 9. Good of the Association**
- 10. Closing**